

Proud Sponsor
Purina Dog Foods



Official American Kennel Club Entry Form
Note: This Form Must Be Completed In Full

AKC Licensed Hunting Test
Event # 2024149609
Eastern German Shorthaired Pointer Club, Inc.
AKC MEMBER CLUB
Freeland Kennel club
258 South Stage Coach Road
Weatherly PA, 18255
Sunday, October 20, 2024

I submit \$ _____ for entry fees.

Enter in Test Level (Circle one): **Junior** **Senior** **Master**

Name of Dog (Print)		Call Name	
AKC Reg. Number		OR AKC Litter Number (If dog not reg.)	
OR Foreign Reg. Number		AND Country of Registry	
Breed	Male	Female	Date of Birth
SIRE			
DAM			
BREEDER			
NAME OF OWNER (PRINT)			
STREET			
CITY		STATE	ZIP
NAME OF HANDLER (PRINT)			

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, it's members and agents free from liability for any claims rising out of this entry of this dog or it's presence at the event.

SIGNATURE of Owner or Agent _____

Duly Authorized to Make This Entry _____

Address of Agent (If agent signs above line for owner)

Street _____

City _____ State _____ Zip _____

Phone Number (**Must be Included for all entries**) _____

Owner's Email Address _____

Handler's Email Address (If Applicable) _____

HUNT TEST PREMIUM
Eastern German Shorthaired Pointer Club, Inc.
AKC LICENSED TEST / AKC Member Club
Event # 2024149608
Eastern German Shorthaired Pointer Club, Inc.
AKC MEMBER CLUB
Freeland Kennel Club
258 South Stagecoach Road
Weatherly, PA 18255
Saturday October 19, 2024

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.
BITCHES IN SEASON MAY NOT COMPETE
TRACKING COLLARS PERMITTED

THIS HUNT TEST IS HELD UNDER THE RULES AND THE PROCEDURES OF THE
AMERICAN KENNEL CLUB.

ENTRIES LIMITED to number of dogs that can be run during all available daylight hours.
Entries will close when the limit is reached if this occurs prior to the specified closing time.
Make checks payable to Eastern GSP Club and remit with completed entry forms to:

Robert Rynkiewicz, Hunting Test Secretary
105 Guldin Rd
Douglassville, PA 19518
(610) 689-4569 (**NO PHONE CALLS AFTER 9 pm PLEASE**)
Email: rynkiewz@ptd.net

Day of event: Call 610-731-3393 Email: rudysadie1@gmail.com

NO PHONE, EMAIL ENTRIES WILL BE ACCEPTED. TEST FEE MUST
ACCOMPANY EACH ENTRY. PLEASE SUBMIT A SEPARATE ENTRY FOR
EACH LEVEL ENTERED. NO ENTRY CONFIRMATION WILL BE SENT.

ENTRIES WILL CLOSE AT 6:00 PM. on Wednesday, October 16, 2024

DRAWING WILL BE HELD AT 7:00 PM. EST
On Wednesday, October 16, 2024 at
105 Guldin Rd, Douglassville, PA 19518

It is each entrant's responsibility to obtain bracing information. As a courtesy
Bracing order will be available on our [website](http://www.egspc.com)
After October 17, 2024 - www.egspc.com

JUDGES & LEVELS TO BE JUDGED

MASTER / SENIORS A: Ralph Easton 28610 Dallas Pa 18612
 Dean Browning ZC905 Allentown, Pa. 18104

MASTER / SENIORS B: Russ Taddei 95968 Toms River NJ 08753
 Bob Gelder 105837 Barnegat NJ 08005

JUNIOR A Florence Duggan 23781 Westfield NJ 07090
 Gary Houghton 111966 Hamilton, NJ 08619

JUNIOR B: George Mangiaracina 111985 Livingston, NJ 07039
 Tony Sacerdote 107397 Franklinville, NJ 08322

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AKC LICENSED TEST/AKC Member Club
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MASTER / SENIORS B	George Mangiaracina 111685 Livingston, NJ 07039 Tony Sacerdote 107397 Franklinville, NJ 08311
JUNIORS A:	Ralph Easton 28610 Dallas Pa 18612 18612 Dean Browning ZC905 Allentown, Pa. 18104
JUNIORS B:	Robert Gelder 105837 Barnegat, NJ 08005 Russ Taddei 95968 Toms River, NJ 08753

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Address of Agent (If agent signs above line for owner)

Street _____

City _____ State _____ Zip _____

Phone Number (**Must be Included for all entries**) _____

Owner's Email Address _____

A kitchen with breakfast and lunch and a judge's dinner will be available.

Camping is permitted on the site beginning Friday and electric is available at a first come first served basis.

ACCOMMODATIONS

Comfort Inn, Exit PA TURNPIKE 570-443-8461

**Camping is permitted on grounds.
LIMITED electric hook up available**

PAY AT BOX BY CLUB HOUSE FOR ELECTRIC

TEST LEVELS, SCHEDULES & ENTRY FEES

Master	Not before 7:30 AM	\$58
Senior	To Follow Master	\$58
Junior	Not before 9:30 AM	\$53

CAPTAIN of the GUNS

Cheryl Browning

COURSES AND BIRDS

All test levels will be single course with bird field.
Liberated Quail, Chukar and/or Pheasant will be used.
Other game species may be encountered
All gunning will be done Only by Official Guns.

All Handlers MUST wear Blaze Orange (AKC & State Regulation)

Handlers in all test levels must use Starter Pistols with blanks ONLY
Handlers of Master Level entries MUST carry an UNLOADED Break Open
Shotgun or imitation long barreled gun All levels are walking. NO Horseback handling will be
permitted.
NO Horses will be permitted in the gallery.
NO Horses permitted on grounds.

All handlers and individuals walking the gallery in ANY LEVEL MUST wear Blaze Orange Vest and Hat

STANDARD AKC ROSETTES FOR ALL DOGS RECEIVING QUALIFYING SCORES.
Finishing Rosettes for dogs completing their title at our event.

CLUB OFFICERS

President – Bob Rynkiewicz 105 Guldin Road, Douglassville, Pa 19518

V. Pres – Brian Rolison, 1118 Old Lincoln HWY, Langhorne, PA 19047

Treasurer – Debra Rein P.O. Boc 69, Glen Gardner, NJ 08826

Recording Secretary- Florence Duggan 451 Longfellow Ave, Westfield, NJ 07090

Corresponding Secretary- Russ Taddei 511 Shawnee Drive, Toms River, NJ 08753

HUNT TEST CHAIRMAN

Mike Blanchard 376 Jane's Chapel Road, Oxford, NJ 07863

HUNT TEST COMMITTEE

Bob Rynkiewicz Cheryl Browning
Mike Blanchard Glenn Fister John Kaputa

The Clubs, Officers and landowners are not responsible for accidents, injury or loss
incurred to any person(s), animal(s), or equipment. The Hunt Test Committee reserves
the right to make any changes deemed necessary.

Directions to Freeland Kennel Club

*258 South Stagecoach Road
Weatherly, Pa 18255*

Coming from the south:

Take the Pennsylvania North East Extension to exit 93 Pocono exit, Route 80

Coming east

Take route 80 east to exit 273. At the top of the ramp turn right onto route 940 Continue below

If coming west, exit at 273, the top of the ramp turn left onto route 940

Stay on route 940 South for 1/2 mile then turn left onto Lehigh Gorge Road, continue for approx 5 mile. You will see a sign to for White Water Challengers, Turn right onto Buck Mountain Road. Continue for 1 mile, turning left onto South Stagecoach Road. (Nursery on right side). Proceed approx 1/4 turning right onto the grounds. Entrance is behind a private residence.

**Be sure to park in only the designated areas
Be sure to clean up after your dogs**

*** Sanitary facilities are available on the grounds ***

