



Official American Kennel Club Entry Form  
Note: This Form Must Be Completed In Full

AKC Licensed Hunting Test  
**Event # 2024149602**  
**Eastern German Shorthaired Pointer Club, Inc.**  
AKC MEMBER CLUB  
**Assumpink WMA**  
**1 Eldridge Road, Robbinsville, NJ 08691**  
**Sunday, April 21, 2024**

I submit \$ \_\_\_\_\_ for entry fees.

Enter in Test Level (Circle one):                      **Junior**                      **Senior**                      **Master**

Name of Dog (Print)		Call Name	
AKC Reg. Number		OR AKC Litter Number (If dog not reg.)	
OR Foreign Reg. Number		AND Country of Registry	
Breed	Male	Female	Date of Birth
SIRE			
DAM			
BREEDER			
NAME OF OWNER (PRINT)			
STREET			
CITY		STATE	ZIP
NAME OF HANDLER (PRINT)			

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, it's members and agents free from liability for any claims rising out of this entry of this dog or it's presence at the event.

SIGNATURE of Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (If agent signs above line for owner)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (**Must be Included for all entries**) \_\_\_\_\_

Owner's Email Address \_\_\_\_\_

Handler's Email Address (If Applicable) \_\_\_\_\_

HUNT TEST PREMIUM  
**Eastern German Shorthaired Pointer Club, Inc.**  
AKC LICENSED TEST / AKC Member Club  
**Event # 2024149601**  
**Eastern German Shorthaired Pointer Club, Inc.**  
AKC MEMBER CLUB  
**Assunpink WMA**  
**1 Eldridge Road, Robbinsville, NJ 08691**  
**Saturday April 20, 2024**

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.  
BITCHES IN SEASON MAY NOT COMPETE  
TRACKING COLLARS PERMITTED

THIS HUNT TEST IS HELD UNDER THE RULES AND THE PROCEDURES OF THE  
**AMERICAN KENNEL CLUB.**

**ENTRIES LIMITED** to number of dogs that can be run during all available daylight hours.  
Entries will close when the limit is reached if this occurs prior to the specified closing time.  
Make checks payable to Eastern GSP Club and remit with completed entry forms to:

Robert Rynkiewicz, Hunting Test Secretary  
105 Guldin Rd  
Douglassville, PA 19518  
(610) 689-4569(H), 610-731-3393 (C)  
**(NO PHONE CALLS AFTER 9 pm PLEASE)**  
**Email: [ryniewicz@ptd.net](mailto:ryniewicz@ptd.net)**

NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED. TEST FEE MUST  
ACCOMPANY EACH ENTRY. PLEASE SUBMIT A SEPARATE ENTRY FOR  
EACH LEVEL ENTERED. NO ENTRY CONFIRMATION WILL BE SENT.

**ENTRIES WILL CLOSE AT 6:00 PM. on Wednesday, April 17, 2024**

DRAWING WILL BE HELD AT 7:00 PM. EST  
On Wednesday, April 17, 2024 at  
105 Guldin Rd, Douglassville, PA 19518

It is each entrant's responsibility to obtain bracing information. As a courtesy  
Bracing order will be available on our [website](#)  
After April 18, 2024 - [www.egspc.com](http://www.egspc.com)

**JUDGES & LEVELS TO BE JUDGED**

<b>MASTER / SENIORS A:</b>	<b>Loren Rogers 104415, Adelphia, NJ 07710</b> <b>George Mangiarcina, 111685, Livingston, NJ 07039</b>
<b>MASTER / SENIORS B:</b>	<b>Brian Zimmer 111965, Franklinville, NJ 08322</b> <b>Tony Sacerdote 107397, Franklinville, NJ 08322</b>
<b>JUNIOR A</b>	<b>Florence Duggan, 23781, Westfield, NJ 07090</b> <b>Jenn Moser 100391, Alburtis, PA 18011</b>
<b>JUNIOR B:</b>	<b>Brian Rolison 78930, Langehorne, PA 19047</b> <b>Dean Browning ZC905, Allentown, PA 18104</b>

HUNT TEST PREMIUM  
Eastern German Shorthaired Pointer Club, Inc.  
AKC LICENSED TEST/AKC Member Club  
Event # 2024149602  
Eastern German Shorthaired Pointer Club, Inc.  
AKC MEMBER CLUB  
Assunpink WMA  
1 Eldridge Road, Robbinsville, NJ 08691  
Sunday, April 21, 2024

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.  
BITCHES IN SEASON MAY NOT COMPETE  
TRACKING COLLARS PERMITTED

THIS HUNT TEST IS HELD UNDER THE RULES AND THE PROCEDURES OF THE  
**AMERICAN KENNEL CLUB.**

**ENTRIES LIMITED** to number of dogs that can be run during all available daylight hours.  
Entries will close when the limit is reached if this occurs prior to the specified closing time.  
Make checks payable to Eastern GSP Club and remit with completed entry forms to:

Robert Rynkiewicz, Hunting Test Secretary  
105 Guldin Rd.  
Douglassville, PA 19518  
(610) 689-4569 (H) 610-731-3393 (C)  
**NO PHONE CALLS AFTER 9 pm PLEASE**  
**Email: [rynkiewz@ptd.net](mailto:rynkiewz@ptd.net)**

NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED. TEST FEE MUST  
ACCOMPANY EACH ENTRY. PLEASE SUBMIT A SEPARATE ENTRY FOR  
EACH LEVEL ENTERED. NO ENTRY CONFIRMATION WILL BE SENT.

**ENTRIES WILL CLOSE AT 6:00 PM. on Wednesday, April 17, 2024**

DRAWING WILL BE HELD AT 7:00 PM. EST  
On Wednesday, April 17, 2024 at  
105 Guldin Rd, Douglassville, PA 19518

It is each entrant's responsibility to obtain bracing information. As a courtesy  
Bracing order will be available on our [website](http://www.egspc.com)  
After April 18, 2024 - [www.egspc.com](http://www.egspc.com)

**JUDGES & LEVELS TO BE JUDGED**

**MASTER / SENIORS A:** Florence Duggan, 23781, Westfield, NJ 07090  
Jenn Moser 100391 Alburdis, PA 18011

**MASTER / SENIORS B** Brian Rolison 78930, Langehome, PA 19047  
Dean Browning ZC905, Allentown, PA 18104

**JUNIORS A:** Brian Zimmer 111965, Franklinville, NJ 08322  
Tony Sacerdote 10739,7 Franklinville, NJ 08322

**JUNIORS B:** Loren Rogers 104415, Adelphia, NJ 07710  
George Mangiarcina, 111685, Livingston, NJ 07039

Official American Kennel Club Entry Form  
Note: This Form Must Be Completed In Full

AKC Licensed Hunting Test  
**Event # 2024149601**  
**Eastern German Shorthaired Pointer Club, Inc.**  
AKC MEMBER CLUB  
Assunpink WMA  
1 Eldridge Road, Robbinsville, NJ 08691  
**Saturday April 20, 2024**

I submit \$ \_\_\_\_\_ for entry fees.

Enter in Test Level (Circle one):

**Junior**

**Senior**

**Master**

Name of Dog (Print)		Call Name	
AKC Reg. Number		OR AKC Litter Number (If dog not reg.)	
OR Foreign Reg. Number		AND Country of Registry	
Breed	Male	Female	Date of Birth
SIRE			
DAM			
BREEDER			
NAME OF OWNER (PRINT)			
STREET			
CITY		STATE	ZIP
NAME OF HANDLER (PRINT)			

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will not hold the event giving club, it's members and agents free from liability for any claims rising out of this entry of this dog or it's presence at the event.

SIGNATURE of Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (If agent signs above line for owner)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (**Must be Included for all entries**) \_\_\_\_\_

Owner's Email Address \_\_\_\_\_

Handler's Email Address (If Applicable) \_\_\_\_\_

**A kitchen with breakfast and lunch and a judge's dinner will be available.**

**Camping is permitted on the site**

## **ACCOMMODATIONS**

**Hampton Inn and Suites  
153 West Manor Way, Trenton, NJ  
08691  
[844-209-1792](tel:844-209-1792)**

---

**TEST LEVELS, SCHEDULES & ENTRY FEES**

---

<b>Master</b>	<b>Not before 7:30 AM</b>	<b>\$58.00</b>
<b>Senior</b>	<b>To follow Masters</b>	<b>\$58.00</b>
<b>Junior</b>	<b>Not before 8:30 AM</b>	<b>\$53.00</b>

**COURSES AND BIRDS**

All test levels will be single course with bird field.  
Liberated Quail, Chukar and/or Pheasant will be used.

Other game species may be encountered

All gunning will be done Only by Official Guns.

**All Handlers MUST wear Blaze Orange (AKC & State Regulation)**

Handlers in all test levels must use Starter Pistols with blanks ONLY  
Handlers of Master Level entries MUST carry an UNLOADED Break Open  
Shotgun or imitation long barreled gun.

All levels are walking. NO Horseback handling will be permitted.

NO Horses will be permitted in the gallery.

NO Horses permitted on grounds.

**All individuals walking in the gallery at ANY LEVEL MUST wear Blaze Orange HAT and upper garment (Vest, Jacket)**

STANDARD AKC ROSETTES FOR ALL DOGS RECEIVING QUALIFYING SCORES.

Finishing Rosettes for dogs completing their title at our event.

**CLUB OFFICERS**

President – Bob Rynkiewicz Douglassville, Pa 19518

V. Pres – Brian Rolison, , Langhorne, PA 19047

Treasurer – Debra Rein Glen Gardner, NJ 08826

Recording Secretary- Florence Duggan Westfield, NJ 07090

Corresponding Secretary- Russ Taddei, Toms River, NJ 08753

**HUNT TEST CHAIRMAN**

Mike Blanchard Oxford, NJ 07863

**HUNT TEST COMMITTEE**

Bob Rynkiewicz, Mike Moser, Cheryl Browning

Mike Blanchard, Glenn Fister

Captain of the Guns

Cheryl Browning

The Clubs, Officers and landowners are not responsible for accidents, injury or loss incurred to any person(s), animal(s), or equipment. The Hunt Test Committee reserves the right to make any changes deemed necessary.

# Proud Sponsor



**GUN DOG**  
**SUPPLY**

Serving Hunting & Field  
Dog Owners Since 1972

**We train OUR  
dogs with the  
products we sell**

**1-800-624-6378**  
**[www.gundogsupply.com](http://www.gundogsupply.com)**

   
EQUETRONICS TRI-TRONICS

   
GARMIN dogtra

   
DPA DPA



# **Directions to Assunpink Wildlife Management Area 1 Eldridge Road, Robbinsville, NJ 08691**

*From NJ Route 195, Take exit 11, Cox's Corner, Imlaystown.*

*From the east:*

*Turn left at top of ramp. Continue straight on Imlaystown Road or approx. 2 miles. At stop sign, turn right onto East Eldridge Road continue for 1 mile. Conservation office will be in front on right. Continue straight into parking lot, Log cabin will be on Right, You have arrived.*

*From the west on 195:*

*Turn right at top of ramp and follow directions above*

**Be sure to park in only the designated areas**

**Be sure to clean up after your dogs**

**\* Sanitary facilities are available on the grounds \***