

President
Robert Rynkiewicz
105 Guldin Road
Douglassville PA 19518



Corresponding Secretary
Russell Taddei, Jr
511 Shawnee Drive
Toms River, NJ 08753

December 14, 2022

To All Club Members:

This is the annual mailing with election nominations. The Annual Awards Meeting & Dinner will be held on Sunday February 26th, 2023 at the new Chimney Rock Inn, 41-North NJ Route 31, Flemington, NJ 08822 from 12:30pm to 3:30pm. Attached to this letter are the Awards Dinner registration form, the Membership Renewal form, the Outstanding Achievement Award form and Qualification Sheet, and the Gold Pin Award form and Qualification sheet. There is a biographical paragraph submitted by Loren Rogers as a newly nominated candidate for the Board.

This October the Board chose the Nominating Committee for the 2023 elections. Glenn Fister was named the Chairman with members Deborah McCray and Ellen Cavalla on the committee. The positions up for election this year are the Vice-President and Recording Secretary, as well as two (2) Board positions. The nominees are listed below:

Vice-President
Recording Secretary

Brian Rolison
Florence Duggan

Board Positions

Gary Houghton- Incumbent Loren Rogers Mike Blanchard- Incumbent

The Constitution & By-Laws states that there can be nominations made from the floor. The deadline for floor nominations is December 30, 2022. No nominations can be made other than what is stated in the Constitution & By-Laws. In addition, no nominations can be made at the Annual Meeting.

Additional nominations with the consent of the nominee may be made by a Voting member in good standing and be submitted in writing to the Corresponding Secretary with the endorsement of five (5) Voting members in good standing. It is to be submitted with a resume of involvement of Club-related activities to the Corresponding Secretary by December 30, 2022. In the event of an additional nomination, after December 30, 2022 and at least thirty (30) days before the Annual Meeting, the Corresponding Secretary shall forward to each member one (1) official ballot together with a return envelope. The ballots should be returned to the Corresponding Secretary at the Annual Meeting. These ballots shall remain sealed until opened by tellers appointed by the President at the elections during the Annual Meeting. In the event of a tie for any Officer or Director position, the President casts a deciding vote in favor of those candidates involved in the tie vote.

*Reminder to send in your renewal forms and dues to:
Valerie Casperite, Membership Chair, 630 Manor Road, Beverly, NJ 08010

Respectfully,

Russell Taddei, Jr EGSPC Corresponding Secretary

December 14, 2022

The Nominating Committee has named Loren Rogers as a Candidate for the position of Board Member. Below is a biographical paragraph submitted by Loren;

I would be honored to become a Board Member of the Eastern German Shorthaired Pointer Club. I have been a member for at least 15 or more years. I am a Hunt Test Judge where I truly enjoy both Handlers and watching the array breeds functioning in the field. I have been involved in the Confirmation Ring for many years, with GSPs and WPGs. I am very involved as Raffle Chair for our Fall Specialty show working closely with many Board Members successfully. I have been an avid member of NAVHDA where I have where I have tested at both NA and UT levels. I feel I could be an asset to the Board contributing much experience in all aspects of our Club. I also love hunting!

Sincerely,

Loren Rogers



Eastern German Shorthaired Pointer Club General Membership Meeting

**And Annual Awards Dinner
The NEW Chimney Rock Inn
41 NJ-31, Flemington, NJ 08822**

908-788-8800

Sunday, February 26, 2023– 12:30 pm to 3:30 pm

It is time again for our Annual Awards Dinner General Meeting for the membership and annual Awards Dinner. Due to the overwhelming positive response of the members for the Chimney Rock Inn we will remain at their Flemington, NJ location again this year. This is a great way to mingle with fellow club members and have a nice social gathering. The cost of the dinner is \$35.00 per person/adult, \$15.00 per child. Reservations are required by Monday, February 21, 2023. For further information please contact Maureen Rolison. We hope to see you there!

Pizza Appetizers Salad
Chicken Francais Sausage and Peppers
Eggplant Parmesan Vegetable Primavera
Soda, Coffee & Tea
Cake
Cash Bar will be available

Please Note:

THIS YEAR WE RESERVED THE LARGER ROOM

Please fill out this form below and return to Maureen Rolison by Monday, February 21, 2023, for final count.

NAME: _____

NUMBER OF PERSONS ATTENDING: _____

TOTAL AMOUNT ENCLOSED @ \$35.00 Per Person/ \$15.00 per child: _____
Checks made payable to: EGSPC

**Remit To: Maureen Rolison – 1118 Old Lincoln Highway., Langhorne, PA 19047
Phone: 267-879-3173 Email: maureen.marcelis@yahoo.com**

QUALIFICATIONS FOR GOLD PIN AWARDS

The Gold Pin Awards, instituted in January, 1968, revised in 2010, will be presented to EGSPC members/owners whose dogs have fulfilled the following requirements:

1. To be eligible for a Gold Pin an EGSPC member's dog must have earned an AKC recognized title.
2. If a dog is co-owned with one or more persons, ONE owner of record must be an EGSPC member in good standing at the time the title was earned and at the time of presentation.
3. The EGSPC will provide **only** one (1) pin per title, regardless of the number of owner/co-owners. Additional titles earned by the same dog will also be recognized.
4. It is the responsibility of the **member/owner** to notify the Gold Pin Awards Chairperson of any AKC titles earned by his/her dogs by the completion of this form. Please attach copy of the AKC certificate as proof of title. Also provide copy of dog's current registration if changed during the time title was earned.
5. ALL AKC TITLES ARE ELEGIBLE FOR AWARD! Below are some examples:
 - A. Show Championship: The owner must have owned the dog and been EGSPC member during the time the dog earned a minimum of nine (9) points toward the Championship, including both qualifying majors.
Grand Championship: The owner must have owned the dog and been EGSPC member during the time the dog earned a minimum of sixteen (16) points towards the grand championship, including all three qualifying majors.
 - B. Field Title: The owner must have owned the dog and been EGSPC member during the time the dog earned a minimum of six (6) points toward the Championship including the qualifying majors.
 - C. Hunt Titles: The owner must have owned the dog and been EGSPC member during the time the dog has earned a minimum of seventy-five percent (75%) of the qualifying legs.
 - D. Obedience, Rally and Agility Titles: The owner must have owned the dog and been EGSPC member during the time the dog has earned two of the three (2 of 3) legs.
 - i. titles requiring ten legs owner must have been member during the time the dog earned (7) seven of the required (10) ten legs.
 - ii. titles requiring (100) legs, owner must have been member of the EGSPC during the time the dog earned (70) seventy of the (100) one hundred legs.
 - E. Obedience Trial Championship: The owner must have owned the dog and been EGSPC member during the time the dog has earned a minimum of sixty (60) of the required one hundred (100) points toward the Championship as well as two (2) of the three (3) required first (1st) placings.
 - F. Master Agility Championship: The owner must have owned the dog and been EGSPC member during the time the dog has earned a minimum of (500) five hundred of the required (750) seven hundred fifty points as well as the (15) fifteen of the required (20) twenty double qualifiers.
 - G. Tracking Titles: The owner must have owned the dog and been EGSPC member during the time the dog has qualified for the Test Certification.
Champion Tracker title dog and handler (owner and member of EGSPC) must complete the TD(Tracking Dog), TDX(Tracking Dog Excellent) and VST(Variable Surface Tracking) titles. Owner must have owned dog and been member of EGSPC during the time (2) two of the (3) tracking titles were earned.

Gold Pin Awards will be announced, and the pins presented at the general membership meeting in February of the following year.

Chairperson –Lisa O'Brien, 84 Talmadge Ave., Iselin, NJ 08830 PHONE # 908-461-5281

THE EASTERN GERMAN SHORTHAIRIED POINTER CLUB, INC.

AKC MEMBER CLUB

OUTSTANDING ACHIEVEMENT AWARD NOMINATION

COMPLETE ALL INFORMATION AND RETURN BY Feb. 5, 2023 TO:

Ellen Cavalla, 51 Oak Grove Road, Flemington, NJ 08822, TN: 908-806-3760 EMAIL: cloverhillgsp@comcast.net

I would like to Nominate:

(DOG'S REGISTERED NAME)

THIS DOG ACHIEVED IN 2020 THE FOLLOWING ACCOMPLISHMENT:

Sire:

Dam:

Owner:

Handler:

Nominated by

(Please Print)

Signature:

Date Nominated:

**If need be, please attach another sheet to this nomination form. Thank You!

EASTERN GERMAN SHORTHAIRED POINTER CLUB

OUTSTANDING ACHIEVEMENT AWARDS CRITERIA

1. The accomplishment to be that of the dog, not the owner, handler, or trainer.
2. The owner must be a member of the EGSPC and have been a member at the time of the accomplishment.
3. The dog must be a German Shorthaired Pointer.
4. Only living dogs are recognized unless the achievement has a continuing quality about it-e.g. - All Time Producing Sire, Dam or the achievement is the election to the GSP Hall of Fame.
5. The achievement must be truly unique. Some achievements to be considered are: Dual Champion, National Champion, Best In Show, Obedience Trial Champion, Top Sire or Dam of the Year, Top Gun Dog/Show Dog of the Year, Regional and State Champions, Futurity Winners, Completing all Hunt Test Titles in one year.
6. Decisions of the committee are final.
7. All nominations must be submitted in writing and sent to the Chairman of the Outstanding Achievement Awards Committee: **Ellen Cavalla, 51 Oak Grove Road, Flemington, NJ 08822**

****Deadline: All nominations must be received by February 5^h (Awards announced at the Annual Meeting in February).**

The committee welcomes the nominations from anyone for consideration of recognition. First time recipients receive an award and framed certificate, repeaters receive a framed certificate.

Do not hold back: if you feel your dog, a friend's dog or any other EGSPC member's dog warrants consideration please complete the form and send it to the Chairman.



EASTERN GERMAN SHORTHAIRED POINTER CLUB MEMBERSHIP RENEWAL FORM

Thank you for renewing your membership with the EGSPC. Please complete the following form so that we can update our files and forward with a check for the appropriate fee made payable to "EGSPC" and send to:
Valerie Casperite 630 Manor Road, Beverly, NJ 08010

(PLEASE PRINT LEGIBLY) LAST NAME FIRST NAME

SPOUSE/OTHER CHILD/CHILDREN

STREET CITY STATE ZIPCODE

TELEPHONE EMAIL

SIGNATURE - BY SIGNING IT IS AGREED THAT I / WE WILL ABIDE BY THE EGSPC CODE OF ETHICS, CONSTITUTION, BY-LAWS AND THE RULES AND REGULATIONS OF THE AKC. DATE

PLEASE CIRCLE ONE: FAMILY MEMBERSHIP - \$25 PER YEAR SINGLE MEMBERSHIP - \$20 PER YEAR

For clarification on Memberships see the EGSPC Constitution & By-Laws updated & Approved January 2020 Article 1, Section 2 Eligibility

DO YOU OWN OR CO-OWN ANY GSP'S? **YES NO** HOW MANY DO YOU CURRENTLY OWN OR CO-OWN? _____

HAVE YOU PUT ANY PERFORMANCE TITLES ON YOUR DOGS? (IE: CH, FC, AFC, MH, SH, JH, CD, CDX, RN, AJX, VCD ETC.) **YES NO**

PLEASE LIST TITLES WON _____

IF YOU HAVE ENJOYED PARTICIPATING IN THESE ACTIVITIES WITH YOUR DOGS PLEASE REMEMBER ALL THE FOLKS WHO DONATED THEIR TIME SO YOU AND YOUR DOGS CAN EARN THOSE TITLES.

WOULD YOU BE INTERESTED IN MENTORING OTHER CLUB MEMBERS IN ACTIVITIES YOU HAVE EXPERIENCE WITH? IF SO PLEASE LIST THOSE ACTIVITIES: _____

EGSPC SPONSORS CONFORMATION SHOWS, FIELD TRIALS, HUNT TESTS, EDUCATIONAL DAYS, A WEBSITE AND A NEWSLETTER. ALL OF THESE ACTIVITIES ARE RUN BY OTHER CLUB MEMBERS WHO ARE VOLUNTEERS AND ***THE CLUB NEEDS YOU!***

IF YOU CAN HELP WITH ANY OF THESE ACTIVITIES PLEASE CIRCLE THE ACTIVITY BELOW AND YOU WILL BE CONTACTED BY A CHAIRPERSON OR CONTACT THE CHAIRPERSON DIRECTLY. EMAILS ARE ON THE WEBSITE:

<http://www.egspc.com>

CONFORMATION SHOWS	NEWSLETTER	HUNT TESTS	AGILITY
FIELD TRIALS	WEBSITE	EDUCATIONAL DAYS	SCENT WORK

YOU DO NOT HAVE TO HAVE ANY PRIOR EXPERIENCE TO VOLUNTEER!

WE ALL HAVE BUSY LIVES AND WE ARE NOT ASKING FOR A LIFETIME COMMITMENT, EVEN A FEW HOURS WILL HELP OUR CLUB WHICH IS OVER 80 YEARS OLD MAINTAIN OUR REPUTATION AS A WELL ORGANIZED, RESPECTED AND ACTIVE CLUB.

FOR OFFICIAL USE ONLY

CHECK NUMBER

DATE RECEIVED

EGSPC CODE OF ETHICS

1. All dogs shall be kept under sanitary conditions and shall be given maximum health protection through appropriate inoculations (per their veterinarian's recommendation and/or blood titer results), preventive measures (i.e. heartworm, flea, tick, etc.) and proper nutrition. Dogs shall be contained within safe restrictions when the breeder/owner cannot personally supervise their safety.
2. All breeders shall keep accurate and complete personal records of breedings, litters, pedigrees and puppy/dog owners' names and addresses as required by the American Kennel Club.
3. All puppies leaving their breeder's possession shall be a minimum of seven (7) weeks of age, except in those breeds where a different minimum age is stated in that breed's Parent Club Code of Ethics.
4. All breeders of purebred dogs shall breed to conform to the American Kennel Club's Standard of Excellence for their breed and shall breed only to quality, healthy stock. Breeders are encouraged to perform the minimum CHIC testing for their breed and to voluntarily test for any additional diseases/disorders that are known or suspected to be in their stock in an effort to maintain the health of the breed.
5. Breeders shall provide the puppy buyer with written details of feeding, general care and exercise requirements, dates and types of inoculations, wormings, and general medical records, grooming instructions, etc. and be readily available for information and advice in the future as needed.
6. Breeders will not knowingly sell or consign puppies or adult dogs to pet stores, puppy brokers or other commercial dealers.
7. All puppies will be sold with written contracts, which will include guarantees and restrictions appropriate for conformation/breeding quality or pet quality (limited registration). The contract will ensure that the breeder will be contacted whenever an owner can no longer keep a dog at any time in the dog's life, and it will be the obligation of the breeder to assist in the placement or disposition of the dog. Puppy purchasers should be urged to spay or neuter all pet quality puppies soon after the closure of growth plates, unless advised otherwise by their veterinarian.
8. Dogs and/or bitches will not be bred before or after such an age as is customary for their breed as outlined by that breed's Parent Club and AKC Guidelines. The breeder will allow proper, healthful spacing between litters as is medically advised/accepted for each individual bitch by their veterinarian.
9. Breeders will permit stud services only to quality, healthy bitches, appropriately screened for inherited diseases/disorders, communicable diseases and owned by individuals who give satisfactory evidence that they will give these puppies proper care and attention and who are in agreement with these and their Parent Club guidelines for responsible breeders.
10. Prospective buyers should be screened as thoroughly as possible to determine their desire and ultimate intent for each puppy and/or dog, and also for their ability to provide a safe, adequate and loving home for each puppy and/or dog acquired.
11. Breeders will not dispose of any puppy or adult dog bred, owned or co-owned by them, to animal shelters or pounds, research labs or retailers nor shall they supply dogs for lotteries, raffles, prizes or auctions.
12. Members will behave in a sportsman like manner and not make disparaging remarks/comments about members of the EGSPC, including its Officers, Members and Committees, in public or via public media (i.e. Twitter, Facebook, etc.), at Club General Meetings, Board Meetings or Club Events.
13. Members will strive to advance the interests of GSPs and other hunting breeds by encouraging sportsmanlike competition at dog shows, trials and tests.

I / We will adhere to the CODE OF ETHICS as printed above.

Signature _____ **Date** _____

Signature _____ **Date** _____