

## THE EASTERN GERMAN SHORTHAIRED POINTER CLUB AKC MEMBER

ENGLISH SETTER CLUB OF AMERICA, INC. RT. 541 MEDFORD, NJ 08088

**Friday, April 12, 2019 - Sunday, April 14, 2019**

ALL STAKES OPEN TO ALL AKC REGISTERABLE POINTING BREEDS  
BITCHES IN SEASON MAY NOT COMPETE.

THIS FIELD TRIAL IS HELD UNDER THE RULES AND PROCEDURES OF THE  
**AMERICAN KENNEL CLUB**

This trial is being run as a **FLEXIBLE FORMAT TRIAL** and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.  
**ENTRIES LIMITED** to the number of dogs that can be run during all available daylight hours.  
Entries will close when that limit is reached if this occurs prior to the specified closing time.

Make checks payable to **EASTERN GSPC** and mail with completed entry forms to:  
**Dayna Rusciano – PO Box 634 – Newfield, N.J. - 08344**  
Contact Number: (848) 565-6699 Email: [info@highstandingkennel.com](mailto:info@highstandingkennel.com)

**FIRST DATE ENTRIES WILL BE ACCEPTED: 03/01/2019**

\*TELEPHONE AND E-MAIL ENTRIES ACCEPTED BEFORE 4/08/2019

\*PHONE CALLS ONLY BETWEEN 9:00AM AND 6:00PM

\*NO FAX ENTRIES ACCEPTED \*PAYMENT MUST BE RECEIVED BEFORE CLOSING

\*ALL LEGAL TRACKING DEVICES WILL BE PERMITTED AT THIS EVENT

Entries will close at **6:00pm (EST), Tuesday, April 9, 2019.**  
Drawing will take place at **7:00pm (EST), Tue. April 9, 2019** at the English Setter Club

### JUDGES

Lance Fargo (94399)

Anthony Rusciano (98581)

Wayne Horner (97697)

Joanne Perry (31812)

John Perry (31813)

Lisa Pollock (95079)

Dr. William Anthony Orlando (94121)

Jim O'Shea (79034)

Captain of Guns – Charlie Kissinger  
Line Marshall – John Frank

### STAKES

Open All Age  
Amateur Gun Dog ®

Open Limited Gun Dog ®

Open Gun Dog  
Amateur Gun Dog ®

Open Limited Gun Dog ®  
Open Puppy

Open All Age  
Open Derby  
Open Puppy

Amateur Limited Gun Dog

Open Gun Dog  
Open Derby

Amateur Limited Gun Dog

Marshal: Ellen Cavalla  
Bird Planter- Tim Holmes



**A Purina Handler of the Year Points Trial**  
**Open Limited Gun Dog and Amateur Limited Gun Dog**  
**Purina Handler of the of the Year Stakes**

<u>STAKE</u>	<u>SCHEDULE</u>	<u>ENTRY FEE</u>
Open All Age	8:00 AM Friday April 12, 2019	\$52.00
Open Limited Gun Dog (Ret)	To follow -- Open All Age	\$55.00
Open Gun Dog	Not Before 7:00 AM Saturday April 13, 2019	\$52.00
Open Derby	To follow OGD	\$45.00
Amateur Limited Gun Dog	To follow OD	\$52.00
Amateur Gun Dog (Ret)	To follow ALGD	\$55.00
Open Puppy	To follow AGD, or concurrent w/ AGD Call Back	\$25.00

\*\* Dogs, which first qualify at this trial, will NOT be permitted to enter the Limited stakes.

**COURSES AND BIRDS**

- **AMATEUR GUN DOG & OPEN LIMITED GUN DOG ARE RETRIEVING STAKES.**
- All Stakes will be single course without bird field, except Amateur Gun Dog and Open Limited Gun Dog will be **Call Back** bird field with **retrieve**.
- Shooting to be done by Official Gunners. Blaze Orange must be worn by handlers in bird field.
- A blank cartridge **WILL NOT** be fired in Open Puppy.
- Quail and/or Chukar and/or Pheasant will be released in all stakes.
- Horseback handling is permitted in ALL stakes. There will be a wrangler on site for the rental of horses. Walking handling is permitted for all stakes and walking handlers will be braced together when possible. **PLEASE INDICATE IF YOU WILL BE A WALKING HANDLER ON YOUR ENTRY FORMS.**

**PRIZES**

Standard AKC rosettes to all placed dogs, trophy to first place dog in each stake. Association of Field Trial Clubs of New Jersey points will be awarded in all stakes.

**A Purina Handler of the Year Points Trial  
OLGD-Retrieving and ALGD are Handler of the Year Points Stakes**

**PERPETUAL TROPHIES**  
**OPEN DERBY**  
 FORSGATE FARMS CHALLENGE TROPHY  
**OPEN GUN DOG**  
 JOHN DE RUSSEY MEMORIAL TROPHY

- ALL trophies must be won (3) times by **same owner** for permanent possession.
- Trophies will be displayed at trial, with the winner's names engraved on trophy or plaque.
- ALL trophies remain in possession of the EGSPC.

**CLUB OFFICERS**  
 Brian Rollison  
 Bill Mengert  
 Russell Taddel  
 Robert Rynkiewicz

**ADDRESS**  
 1118 Old Lincoln Hwy, Langhorne PA 10947  
 141 Maple Ave. Berkeley Hts, NJ 07922  
 511 Shawnee Dr., Toms River, NJ 08753  
 105 Guldin Rd, Douglassville, PA 19518

**TITLE**  
 President  
 Vice-President  
 Corres. Sec.  
 Treasurer

**FIELD TRIAL COMMITTEE**  
**Chairman: Dayna Rusciano**  
**Secretary: John Frank & Tim Holmes**  
 Ellen Cavalla, John Frank, Susan Frank, Tim Holmes, Charlie Kissinger,

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
 Event# 2019149610  
**Note: This Entry Form Must be Completed in Full**  
**EASTERN GERMAN SHORTHAIRED POINTER CLUB, INC.**  
 AKC MEMBER CLUB  
**ENGLISH SETTER CLUB OF AMERICA, INC., RT. 541 MEDFORD, NJ**  
**Friday, April 12, 2019 - Sunday, April 14, 2019**

I submit \$ \_\_\_\_\_ .00 for entry fees.

Enter in Stake: \_\_\_\_\_ (Submit separate form for each stake)

Handler Will Be (Circle One): On Horseback / Walking  
 PLEASE PRINT ALL FIELDS CLEARLY

NAME OF DOG (PRINT)	CALL NAME
AKC REG. NUMBER	OR AKC LITTER NUMBER (IF DOG NOT REG.)
OR FOREIGN REG. NUMBER	AND COUNTRY OF REGISTRY USA
BREED	MALE _____ FEMALE _____ DATE BIRTH _____

SIRE
DAM
BREEDER

NAME OF ACTUAL OWNER (PRINT)	STATE	ZIP CODE
STREET		
CITY		

**NAME OF HANDLER (PRINT)**

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Field Trial or Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

**SIGNATURE of Owner or Agent**  
**Duly Authorized to Make this Entry**

Address of Agent (If Agent Signs Above Line for Owner) \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Code \_\_\_\_\_  
 Phone Number (**MUST HAVE FOR ALL ENTRIES!**) \_\_\_\_\_  
 E-Mail \_\_\_\_\_