

**Eastern GSP Club
Robert Rynkiewicz– Hunt Test
Secretary
105 Guldin Rd.
Douglassville, PA 19518**

Official American Kennel Club Entry Form
Note: This Form Must Be Completed In Full

AKC Licensed Hunting Test
Event # 2020149609
Eastern German Shorthaired Pointer Club, Inc.
AKC MEMBER CLUB
Freeland Kennel Club
258 Stagecoach Road Weatherly, PA. 18255
Sunday, October 18, 2020

I submit \$ _____ for entry fees.

Enter in Test Level (Circle one): **Junior** **Senior** **Master**

Name of Dog (Print)		Call Name	
AKC Reg. Number		OR AKC Litter Number (If dog not reg.)	
OR Foreign Reg. Number		AND Country of Registry	
Breed	Male	Female	Date of Birth
SIRE			
DAM			
BREEDER			
NAME OF OWNER (PRINT)			
STREET			
CITY		STATE	ZIP
NAME OF HANDLER (PRINT)			

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, it's members and agents free from liability for any claims rising out of this entry of this dog or it's presence at the event.

SIGNATURE of Owner or Agent _____

Duly Authorized to Make This Entry _____

Address of Agent (If agent signs above line for owner) _____

Street _____

City _____ State _____ Zip _____

Phone Number (**Must be Included for all entries**) _____

Owner's Email Address _____

Handler's Email Address (If Applicable) _____

HUNT TEST PREMIUM
Eastern German Shorthaired Pointer Club, Inc.
AKC LICENSED TEST / AKC Member Club
EVENT # 2020149608
Saturday, October 17, 2020
Freeland Kennel Club
258 Stagecoach Road, Weatherly, PA. 18255

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.
BITCHES IN SEASON MAY NOT COMPETE
TRACKING COLLARS PERMITTED

THIS HUNT TEST IS HELD UNDER THE RULES AND THE PROCEDURES OF THE
AMERICAN KENNEL CLUB.

ENTRIES LIMITED to number of dogs that can be run during all available daylight hours.
Entries will close when the limit is reached if this occurs prior to the specified closing time.
Make checks payable to Eastern GSP Club and remit with completed entry forms to:

Robert Rynkiewicz, Hunting Test Secretary
105 Guldin Rd
Douglassville, PA 19518
(610) 689-4569 **(NO PHONE CALLS AFTER 9 pm PLEASE)**
Email: rynkiewicz@ptd.net

NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED. TEST FEE MUST
ACCOMPANY EACH ENTRY. PLEASE SUBMIT A SEPARATE ENTRY FOR
EACH LEVEL ENTERED. NO ENTRY CONFIRMATION WILL BE SENT.

ENTRIES WILL CLOSE AT 6:00 PM. on Wednesday, October 14, 2020

DRAWING WILL BE HELD AT 7:00 PM. EST
On Wednesday, October 14, 2020 at
105 Guldin Rd, Douglassville, PA 19518

It is each entrant's responsibility to obtain bracing information. As a courtesy
Bracing order will be available on our [website](#)
After 10/15/2020 - www.egspc.com

JUDGES & LEVELS TO BE JUDGED

- MASTER / SENIORS A:** Florence Duggan (23781) 451 Longfellow Ave. Westfield, NJ 07090
Loren M Rogers (104415) 847 Adelphia Road, Adelphia, NJ 07710
- MASTER / SENIORS B:** Carman Fister (100388) 189 Roaring Rocks Road, Upper Black Eddy, Pa 18972
Brian Rolison (78930) 1118 Olde Lincoln Highway, Langhorne, Pa 19047
- JUNIOR A:** David Molyneaux (45996) 4119 State Road 38B, Newark Valley NY, 13811
Lynda Ruffini (ZG856) 204 Edgewood Road, Vwestak, NY 13850
- JUNIOR B:** Russ Taddei (95968) 511 Shawnee Drive, Toms River, NJ 08753
John Lehman (98683) 11175 Bemisderfer Road, Greencastle, Pa 17225

DIRECTIONS TO GROUNDS

From Interstate 80 (I-80) – Take Exit 273 and follow Route 940 south
for 1/2 mile.
Turn left onto Lehigh Gorge Drive. Go 4 1/2 miles to Buck Mountain Road.
(There is a service station at this intersection)
Turn right onto Buck Mountain Road and go 1 mile to Stagecoach Road.
Turn left and go 1/4 mile to the grounds on right.

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Street _____

City _____ State _____ Zip _____

Phone Number (**Must be included for all entries**) _____

Owner's Email Address _____

Handler's Email Address (If Applicable) _____

TEST LEVELS, SCHEDULES & ENTRY FEES

Master	Not before 7:30 AM	\$50
Senior	To Follow Master	\$50
Junior	Not before 9:30 AM	\$45

CAPTAIN of the GUNS

Vince Screnci

COURSES AND BIRDS

All test levels will be single course with bird field.
Liberated Quail, Chukar and/or Pheasant will be used.
Other game species may be encountered
All gunning will be done Only by Official Guns.

All Handlers MUST wear Blaze Orange (AKC & State Regulation)

Handlers in all test levels must use Starter Pistols with blanks ONLY
Handlers of Master Level entries MUST carry an UNLOADED Break Open
Shotgun or imitation long barreled gun.
All levels are walking. NO Horseback handling will be permitted.
NO Horses will be permitted in the gallery.
NO Horses permitted on grounds.

All individuals walking the gallery in ANY LEVEL MUST wear Blaze Orange

STANDARD AKC ROSETTES FOR ALL DOGS RECEIVING QUALIFYING SCORES.
Finishing Rosettes for dogs completing their title at our event.

CLUB OFFICERS

President – John Frank 14 White Birch Trail Medford, NJ 08055
V. Pres – Brian Rolison, 1118 Old Lincoln HWY, Langhorne, PA 19047
Treasurer – Robert Rynkiewicz, 105 Guldin Rd., Douglassville, PA 19518
Recording Secretary- Florence Duggan 451 Longfellow Ave, Westfield, NJ 07090
Corresponding Secretary- Russ Taddei 511 Shawnee Drive, Toms River, NJ 08753

HUNT TEST CHAIRMAN

Mike Blanchard 376 Janes Chapel Road, Oxford, NJ 07863

HUNT TEST COMMITTEE

Bob Rynkiewicz Vince Screnci Joe Rein Bill Gelok
Mike Blanchard Glenn Fister

The Clubs, Officers and landowners are not responsible for accidents, injury or loss incurred to any person(s), animal(s), or equipment. The Hunt Test Committee reserves the right to make any changes deemed necessary.

* Breakfast and Lunch will be available both days *

Judges dinner Saturday Evening

* Sanitary facilities are available on the grounds *

