

**Eastern GSP Club  
Robert Rynkiewicz– Hunt Test  
Secretary  
105 Guildin Rd.  
Douglassville, PA 19518**

Official American Kennel Club Entry Form  
Note: This Form Must Be Completed In Full

AKC Licensed Hunting Test  
**Event # 2019149609**  
**Eastern German Shorthaired Pointer Club, Inc.**  
AKC MEMBER CLUB  
Freeland Kennel Club  
258 Stagecoach Road Weatherly, PA. 18255  
**Sunday, October 20, 2019**

I submit \$ \_\_\_\_\_ for entry fees.

Enter in Test Level (Circle one):                      **Junior**                      **Senior**                      **Master**

Name of Dog (Print)		Call Name	
AKC Reg. Number		OR AKC Litter Number (If dog not reg.)	
OR Foreign Reg. Number		AND Country of Registry	
Breed	Male	Female	Date of Birth
SIRE			
DAM			
BREEDER			
NAME OF OWNER (PRINT)			
STREET			
CITY		STATE	ZIP
NAME OF HANDLER (PRINT)			

I CERTIFY that I am the actual owner of this dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry I agree to abide by all the Rules and Regulations of the American Kennel Club governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event giving club, it's members and agents free from liability for any claims rising out of this entry of this dog or it's presence at the event.

SIGNATURE of Owner or Agent

Duly Authorized to Make This Entry \_\_\_\_\_

Address of Agent (If agent signs above line for owner)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (**Must be Included for all entries**) \_\_\_\_\_

Owner's Email Address \_\_\_\_\_

Handler's Email Address (If Applicable) \_\_\_\_\_

HUNT TEST PREMIUM  
**Eastern German Shorthaired Pointer Club, Inc.**  
AKC LICENSED TEST / AKC Member Club  
**EVENT # 2019149608**  
**Saturday, October 19, 2019**  
**Freeland Kennel Club**  
**258 Stagecoach Road, Weatherly, PA. 18255**

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS.  
BITCHES IN SEASON MAY NOT COMPETE  
TRACKING COLLARS PERMITTED

THIS HUNT TEST IS HELD UNDER THE RULES AND THE PROCEDURES OF THE  
**AMERICAN KENNEL CLUB.**

**ENTRIES LIMITED** to number of dogs that can be run during all available daylight hours.  
Entries will close when the limit is reached if this occurs prior to the specified closing time.  
Make checks payable to Eastern GSP Club and remit with completed entry forms to:

Robert Rynkiewicz, Hunting Test Secretary  
105 Guldin Rd  
Douglassville, PA 19518  
(610) 689-4569 **(NO PHONE CALLS AFTER 9 pm PLEASE)**  
Email: [rynkievz@ptd.net](mailto:rynkievz@ptd.net)

NO PHONE, FAX OR EMAIL ENTRIES WILL BE ACCEPTED. TEST FEE MUST  
ACCOMPANY EACH ENTRY. PLEASE SUBMIT A SEPARATE ENTRY FOR  
EACH LEVEL ENTERED. NO ENTRY CONFIRMATION WILL BE SENT.

**ENTRIES WILL CLOSE AT 6:00 PM. on Wednesday, October 16, 2019**

DRAWING WILL BE HELD AT 7:00 PM. EST  
On Wednesday, October 16, 2019 at  
105 Guldin Rd, Douglassville, PA 19518

It is each entrant's responsibility to obtain bracing information. As a courtesy  
Bracing order will be available on our [website](#)  
After 10/17/19 - [www.egspc.com](http://www.egspc.com)

**JUDGES & LEVELS TO BE JUDGED**

- MASTER / SENIORS A:** Sarah Bodine (104421) 15 Woodens Lane, Lambertville NJ 08530  
Randi Axelrod (100376) 1430 Hopeland Road, Wyncote, PA 19095
- MASTER / SENIORS B:** Bernadette Allison(106226) 95 S. Beverly Drive, Brick, NJ 08724  
John Allison (103225) ) 95 S. Beverly Drive, Brick, NJ 08724
- JUNIOR A:** Elise Wright (104422) 15 Woodens Lane, Lambertville NJ 08530  
Florence Duggan (23781) 451 Longfellow Ave, Westfield, Nj 07090
- JUNIOR B:** John Lehman (98683) 11175 Bemisderfer Rd., Greencastle, PA 07225  
Carman Fister(100338) 189 Roaring Rocks Rd. Upper Black Eddy, Pa 18972

**DIRECTIONS TO GROUNDS**

From Interstate 80 (I-80) – Take Exit 273 and follow Route 940 south  
for 1/2 mile.  
Turn left onto Lehigh Gorge Drive. Go 4 1/2 miles to Buck Mountain Road.  
(There is a service station at this intersection)  
Turn right onto Buck Mountain Road and go 1 mile to Stagecoach Road.  
Turn left and go 1/4 mile to the grounds on right.

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CITY		STATE	ZIP
NAME OF HANDLER (PRINT)			

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Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (**Must be Included for all entries**) \_\_\_\_\_

Owner's Email Address \_\_\_\_\_

Handler's Email Address (If Applicable) \_\_\_\_\_

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## TEST LEVELS, SCHEDULES & ENTRY FEES

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Master	Not before 7:30 AM	\$50
Senior	To Follow Master	\$50
Junior	Not before 9:30 AM	\$45

### CAPTAIN of the GUNS

Vince Screnci

### COURSES AND BIRDS

All test levels will be single course with bird field.  
Liberated Quail, Chukar and/or Pheasant will be used.

Other game species may be encountered  
All gunning will be done Only by Official Guns.

### **All Handlers MUST wear Blaze Orange (AKC & State Regulation)**

Handlers in all test levels must use Starter Pistols with blanks ONLY

Handlers of Master Level entries MUST carry an UNLOADED Break Open  
Shotgun or imitation long barreled gun.

All levels are walking. NO Horseback handling will be permitted.

NO Horses will be permitted in the gallery.

NO Horses permitted on grounds.

**All individuals walking the gallery in ANY LEVEL MUST wear Blaze Orange**

### PRIZES

STANDARD AKC ROSETTES FOR ALL DOGS RECEIVING QUALIFYING SCORES.

Finishing Rosettes for dogs completing their title at our event.

### CLUB OFFICERS

President – Brian Rolison, 1118 Old Lincoln HWY, Langhorne, PA 19047

V. Pres – John Frank 14 White Birch Trail Medford, NJ 08055

Treasurer – Robert Rynkiewicz, 105 Guldin Rd., Douglassville, PA 19518

### HUNT TEST CHAIRMAN

Mike Blanchard 376 Janes Chapel Road, Oxford, NJ 07863

### HUNT TEST COMMITTEE

Bob Rynkiewicz Vince Screnci Deb Rein Bill Gelok

Mike Blanchard Joe Rein Glenn Fister

The Clubs, Officers and landowners are not responsible for accidents, injury or loss incurred to any person(s), animal(s), or equipment. The Hunt Test Committee reserves the right to make any changes deemed necessary.

\* Breakfast and Lunch will be available both days \*

\*Judges dinner Saturday Evening\*

\* Sanitary facilities are available on the grounds \*

